



SPRINGFIELD

NEBRASKA



CITY COUNCIL AGENDA

Tuesday, March 3, 2026, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the February 17, 2026, Council Meeting
2. Approve Claims and Payroll
3. Consider approval of **Resolution 2026-12** approving a Master Agreement Work Order with Olsson for 2026 Bridge Inspection Services

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report
2. Consider approval of **Resolution 2026-13** approving a Master Agreement Work Order with Olsson for a Hydraulic Model Update and Water Storage Analysis
3. Consider bids for the short-term license of the city-owned property at 1st and Main Streets for the operation of a fireworks stand for the July 4, 2026, selling period
4. Consider opening a new savings account at Pinnacle Bank
5. Consider approval of **Ordinance No. 1219** AN ORDINANCE TO ESTABLISH THE AMOUNT OF CERTAIN FEES AND TAXES CHARGED BY THE CITY OF SPRINGFIELD FOR VARIOUS SERVICES INCLUDING BUT NOT LIMITED TO BUILDING AND USE, ZONING, LIBRARY, OCCUPATION LICENSING, PET LICENSING, WATER AND SEWER USE RATES, SEWER AND DRAINAGE SYSTEMS AND FACILITIES OF THE CITY FOR RESIDENTIAL USERS AND COMMERCIAL USERS



OF THE CITY OF SPRINGFIELD; TO PROVIDE FOR THE REPEAL OF CONFLICTING ORDINANCES; TO PROVIDE FOR AN EFFECTIVE DATE

6. Discuss Community Building long-term rentals and weekday rentals
7. Discuss Connie Manzer's annual review and proposed merit increase

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department & Community Events – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT